The Town of Harpswell is committed to providing quality services to all citizens equitably at the lowest cost in a responsive and caring manner.

TOWN OF HARPSWELL

BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 31, 2007, 6:30 P.M.

HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman Amy N. Haible, Selectman James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

- ADOPTION OF THE AGENDA
- 2. TOWN ADMINISTRATOR'S REPORT
- 3. SELECTMEN'S ANNOUNCEMENTS
- 4. OLD BUSINESS
- 5. REPORT FROM HARPSWELL SCHOOL BOARD MEMBERS
- MITCHELL FIELD UPDATE
 - MITCHELL FIELD COMMITTEE
 - HARPSWELL FESTIVAL MOWING REQUEST
 - REPORT ON INSURANCE MATTERS
- 7. TOXICOLOGIST REPORT REGARDING MITCHELL FIELD
- 8. WHARF APPLICATIONS
 - STAN WELIEVER, MAP 21, LOT 45, 2330 HARPSWELL ISLANDS ROAD
 - JOHN SOLAK, MAP 47, LOT 119, 9 SWEET HAVEN LANE
 - NORMAND LAUZE, MAP 40, LOT 86, 14 TOTMAN POINT ROAD
- 9. TOWN LANDS COMMITTEE REPORT
- 10. RECREATION COMMITTEE AND CONSERVATION COMMISSION SURVEY REPORT
- 11. CONSIDER DESIGNATING A MUNICIPAL OFFICIAL TO AUTHORIZE USE OF EMERGENCY SIGNALS
- 12. OPEN BIDS FOR REPLACEMENT OF OVERBOARD DISCHARGE SYSTEM
- 13. OPEN BIDS FOR REPLACEMENT OF FAILING SEPTIC SYSTEM
- 14. COMMITTEES
 - ASSIGNMENTS
 - MISSION STATEMENTS
- 15. CONSIDER DATE FOR NON-RESIDENT PROPERTY TAXPAYER MEETING
- 16. CONSIDER ABATEMENT REQUEST
- 17. SIGN SPECIAL TOWN MEETING WARRANT FOR JUNE 12, 2007
- 18. SIGN SAD 75 WARRANT FOR JUNE 12, 2007
- 19. AUTHORIZATION OF THE WARRANT
- 20. APPROVAL OF THE MINUTES
- 21. PUBLIC COMMENT
- 22. ADJOURNMENT